## MONTGOMERY COUNTY COUNCIL

## Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED) Michael Subin, Chair Howard Denis

Michael Knapp

Health & Human Services & Cultural Affairs (HHS) George Leventhal, Chair Steven Silverman Thomas Perez

**Homeland Security** Committee (HSC) Michael Knapp, Chair George Leventhal Nancy Floreen

Management & Fiscal Policy (MFP) Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for Personnel

Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair Marilyn Praisner Nancy Floreen

Public Safety (PS) Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management

Transportation & Environment (T&E) Nancy Floreen, Chair George Leventhal Thomas Perez. Lead Member for Environment

Prepared: 11/18/2004 8:57 AM www.montgomerycountymd.gov/council PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

(Farber)

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(Sherer)

(Sherer)

(Healy)

PHED 9:00 AM - 7CHR (Michaelson) Nov 22 (1) • Olney Master Plan (Orlin) (2) • Olney Master Plan - Transportation issues 2:00 PM - 7CHR HHS (Planell) Nov 22 (1) • Briefing - Human service waiting list 2:00 PM - 3CCR **MFP** (1) • Bill 35-04, Personnel - Retirement - Deferred Compensation, Board of Investment Nov 22 Trustees, and related memoranda of agreement with collective bargaining units (Faden) (Levchenko) (2) • Discussion - WSSC Competitive Action Program (CAP) (3) • Update - Board of Elections activities (Healy) **PHED** 2:00 PM or immediately following Council session Legislation to amend MPDU Program (continued) (Wilson/Faden) Nov 23 PHED 9:00 AM - 7CHR (Michaelson) **Nov 29**  Olney Master Plan PS 9:30 AM - 3CCR Update - Public safety overtime (McMillan/Davidson) Nov 29 Update - Public safety staffing analysis (McMillan/Davidson)

Update of Fiscal Plan by OMB and Finance

2:00 PM - 7CHR

· Economic Indicators

**MFP** 

Nov 29

Bill 23-04, Contracts and Procurement - Local Small Business Reserve Program

Spending Affordability Guidelines for FY06 Operating Budget

Review - Effect of State tax credits on County revenues

T&E Nov 29	2:00 PM - 3CCR  • Discussion - stormwater management best practices  • Environmental Policy Implementation Task Force: Department and Agency Environmental Action Plans  • Master Plan of Bikeways  (Levchenko)  (Orlin)
PHED Dec 6	<ul> <li>9:30 AM - 7CHR</li> <li>ZTA 04-23, Private Educational Institution - I-1 Zone</li> <li>ZTA 04-22, South Silver Spring Overlay Zone - Building Height</li> <li>ZTA 04-21, Country Inn Zone - Remedial map amendment process</li> <li>ZTA 04-24, U.S.29/Cherry Hill Road Employment Overlay Zone - Revisions</li> <li>ZTA 04-20, Building Height Standards - revisions under certain circumstances - C-2 Zone</li> <li>(Wilson)</li> <li>(Wilson)</li> </ul>
ED Dec 6	10:30 AM - 3CCR •To be determined
T&E Dec 6	2:00 PM - 7CHR  • Discussion - sanitary system overflows (Levchenko)
HHS Dec 6	3:30 PM - 7CHR •To be determined
MFP Dec 6	<ul> <li>2:00 PM - 3CCR</li> <li>Quarterly Review - Comcast and Starpower Customer Service</li> <li>Franchise Agreement for Use of Public Right of Way: Jewish Federation of Greater Washington, Inc.</li> <li>Resolution to adjust Fuel Energy Tax Rates for "Green" Electricity</li> <li>Expedited Bill 15-04, Property Tax - Credits and other circuit breaker options</li> </ul>
T&E Dec 9	9:30 AM - 7CHR(Levchenko)• Water and sewer category changes(Levchenko)• Ten-Year Comprehensive Solid Waste Management Plan(Trombka)
PS/HHS Dec 9	<ul> <li>2:00 PM - 7CHR</li> <li>Update - Mental Health Services for Children Exposed to Domestic Violence</li> <li>Briefing - Child Assessment Center</li> <li>(McMillan)</li> </ul>
MFP Dec 13	<ul> <li>9:00 AM - 7CHR</li> <li>Spending Affordability Guidelines for FY06 Operating Budget (Sherer)</li> <li>Review - Interagency Telework Initiatives (Davidson)</li> <li>Admissions and Amusement Tax - MNCPPC and Revenue Authority (Healy/Michaelson)</li> </ul>
PHED Dec 13	2:00 PM - 7CHR  • Update - Action Plan for Affordable Housing  • Update - Affordable and special needs housing on publicly-owned land  • Briefing - Department of Recreation programming vision  • Briefing - Department of Recreation's Rec Extra program  (Sherer)

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PS

2:00 PM - 3CCR

Dec 13

•To be determined

PHED

8:00 AM - 7CHR

**Dec 16** 

• Discussion with members of Business Advisory Council

(Ferber)